



**Llanharry Community Council**  
**Cyngor Cymuned Llanhari**  
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28 February 2017

Dear Councillor,

I wish to confirm that the MONTHLY MEETING of LLANHARRY COMMUNITY COUNCIL will be held at 7.15p.m. WEDNESDAY, 8<sup>th</sup> MARCH 2017 at the AMBULANCE HALL, BIRCHGROVE, LLANHARRY.

Yours faithfully

For and on behalf of the Chairman

Gill Lewis, Clerk

#### **AGENDA**

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1. To elect a Member to preside in the absence of the Chairman and Vice-Chairman.
2. To receive any apology for absence from the meeting, (Standing Order no 20, Para b).
3. To receive disclosures of personal interest and the nature thereof.
4. To receive representations from members of the public.
5. Community Policing.
6. To consider and approve accounts for payment.
7. To examine, confirm and where possible determine any outstanding minutes of the previous monthly meeting, and any other meetings that have taken place.
8. The Chairman/Member presiding to sign the minutes of the previous monthly meeting and any other meetings that have taken place.
9. To consider matters arising from the minutes of the previous monthly meeting, and any other meetings that have taken place.
10. To receive reports from members of outside bodies and Committees.
11. Correspondence – Appendix 1.
12. Planning – Appendix 2.
13. Grants – Y Pant School; St Iltyd's Church
14. To consider the appointment of an Internal Auditor.
15. To consider proposal from Llanharry AFC to demolish existing dug-outs and re-build two larger dug-outs - App 3
16. To consider quotations for work at the cemetery extension.
17. To consider the testing of memorials at the Cemetery & Churchyard.
18. To consider the Ambulance Hall.
19. To confirm the date of the Annual Inventory.
20. To confirm the date of the Risk Assessment.
21. To consider the quarterly Play Area Inspection – Appendix 4

22. To ask Borough Councillor Stephens about the balance remaining in the Community Benefit Fund and to list the projects any money has been spent on to-date.
23. To confirm the date of the next ordinary meeting of the Council as Wednesday, 12<sup>th</sup> April 2017.